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GREENVILLE CO. S. C.  
NOV 10 8 57 AM '83  
DONNIE E. SANDERSLEY  
R.M.C.

VOL 1200 PAGE 256

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **PARK PLACE, INC.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **THIRTY-FIVE THOUSAND FIVE-**  
**HUNDRED AND NO/100THS** (\$35,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**WILLIAM H. GRIFFIN AND PATRICIA A. GRIFFIN, their heirs and assigns forever:**  
Grantee Address: **RT 3, WHITE HORSE RD EXTN, TRAVELERS REST, S.C. 29690**

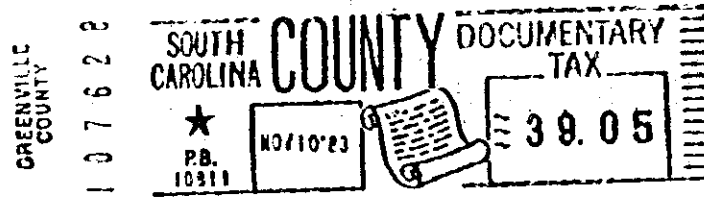
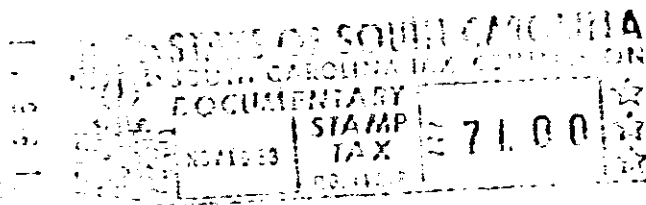
ALL that certain piece, parcel or tract of land situate in the State of South Carolina, County of Greenville in Bates Township on the western side of White Horse Road Extension, being known and designated as a portion of Tract No. 5 and a portion of Tract No. 6 of the property of H. G. Duck Estate and being more particularly described on a Plat of the Property of William H. Griffin and Patricia A. Griffin by T. Craig Keith, R.L.S., dated 9-2-83, said plat being recorded in the RMC Office for Greenville County in Plat Book 108 at page 85, said property having the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the center of White Horse Road Extension and running with the center line of said road S31-31W 107.8 feet to a nail and cap; thence, leaving said road and running N59-29W 46.5 feet to an iron pin; thence with the joint line of the property being described and that of a portion of Tract No. 6, N60-37W 121.7 feet to an iron pin; thence, continuing N58-21W 129.34 feet to an iron pin; thence with the rear line of the property being described and a part of Tract No. 5 N31-40E 107.92 feet to an iron pin; thence with the joint line of the property being described as that of Tract No. 4 S59-26E 297.2 feet to a nail and cap in the center of White Horse Road Extension, the point of BEGINNING.

The above described property is a portion of that conveyed to Park Place, Inc. by deed of Kenneth Duck dated and recorded June 16, 1983 in Deed Book 1190 at page 600 in the RMC Office for Greenville County, South Carolina.

See Also that certain deed from Elgin Duck conveying a portion of Tract No. 6 as is recorded in Deed Book 1198 at page 368 aforesaid records.

8(37) 523.1-2-23.8  
OUT OF = 523.1-2-23.7



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 9th day of November 19 83  
SIGNED, sealed and delivered in the presence of:

*Jean B. Matern*  
*[Signature]*

**PARK PLACE, INC.** (SEAL)  
A Corporation  
By: *[Signature]*  
President **Rodger C. McDaniel**  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 9th day of November 19 83  
*[Signature]* (SEAL) *Jean B. Matern*

Notary Public for South Carolina.  
My commission expires: 2-8-92

RECORDED this 10 day of NOV 10 1983 at 8:57 A.M. M.S. No. 15330